

Ching/7614 Off Marple Ave, Nchanga South/ Swazi Park, Chingola, Copperbelt, Zambia.

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Email info@outshineloanslimited.com

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## **OUTSHINE LOANS LIMITED GROUP FORM**

1. Group Details				1		
Group Name:	Number of membe		rs: Market:			
2. Group Members			1			
Name (in full)	NRC No.		Cell Pho	one Number	Principal	Signature
3. Loan Details					I	
Principal: K	Intere	st rate:	% Inte	rest: K		
Total Loan amount: K			Repayment period:			
Daily Installment: K for	_days + K	last day	Start date	2:	End date	:
4. Group Chairperson's Details					J	
Name:	Cell Phone No:					
Physical Address						
4. Other Details						
Purpose of loan:						
Nature of Business:						
We the above signed members of				(grou	p name) he	reby
certify that the information given is						
within the stipulated period at an agr guarantors in an event that one or mo	•				• •	
to meet the daily repayment or defa	-		• •		• •	
action.						
hairperson's signature Date of application						
APPROVAL (FOR OFFICIAL USE ONLY)						
NOTE: Officer in-charge please ensure that a	all details provid	ed are correct				
NAME:	NRC:	NRC:		SIGN:		
Position:						
<u>Attachment</u>						
✓ Group members' IDs should be attac	<u>hed</u>					
Brightening your financial future						